# First Sunday after the Epiphany Ephraim Moravian Church - Ephraim, WI

January 10th, 2021 at 10.00 a.m.

### Order of Service

Welcome & Announcements

Chorale Prelude: "In Dulci Jubilo" ("In Sweet Rejoicing") – by J.S. Bach, BWV 608

Watchword for the Week: 'Ascribe to the Lord the glory of His name; Worship the Lord in holy splendor' - Psalm 29:2

# Hymn #317: "Brightest and Best of the Stars"

Brightest and best of the stars of the morning Dawn on our darkness and lend us your aid Star of the East, the horizon adorning Guide where our infant Redeemer is laid.

Cold on his cradle the dewdrops are shining Low lies his head with the beasts of the stall Angels adore him in slumber reclining Maker and Monarch and Savior of all.

Prayers of the Church & The Lord's Prayer Congregational Sung Response (#71 in red hymnal):

Light of the world, into our hearts, let your full glory shine That we may follow now your star, until we reach your shrine. Amen.

Scripture Readings: Jeremiah 31: 15-17 & 21

Matthew 2: 13-21

Reflection

"Where'er You Walk" from "Semele" - by George Frideric Handel

#### Meditation

# The Lord's Supper

Breaking of the Bread

# Hymn #421: "Here, O my Lord"

Here, O my Lord, I see you face to face! Here would I touch and handle things unseen Here grasp with firmer hand eternal grace And all my weariness upon you lean.

Here would I feed upon the bread of God Here drink with you the royal wine of heaven Here would I lay aside each earthly load Here taste afresh the calm of sin forgiven.

The Cup of Salvation

# Hymn, Page 221: "Now from this Table"

Now from this table rise renewed In body, mind, and soul With Christ we die and live again His selfless love has made us whole.

Then grant us courage, Father God To choose again the pilgrim way And help us to accept with joy The challenge of tomorrow's day.

Pastor: Whenever we eat this bread and drink this cup, we proclaim the Lord's death Congregation: *Until He comes*!

Benediction

Pièce Héroïque – by César Franck

### Reflection: Pleasant Dreams

You would think the people in the Bible slept an awful lot. They had dreams all the time. They didn't have Cable, after all. When we examine the Bible from Genesis to Revelation and total up all dreams and visions, and all the stories and actions that came out of those dreams and visions, we have about one-third of the Bible. I have dreams often that are truly bizarre. Some dreams are downright frightening such as a recurring dream about Sunday mornings, for example. I can't find my shoes, or car keys, or the key to the church, or my sermon. That's a nightmare! Some dreams, however, are actually fun and you don't want them to end.

Jesus' dad, Joseph, had dreams, as Matthew's Gospel tells us. Really, a dream is a story that points to a hidden or symbolic parallel meaning. Joseph's dreams tell us that he was a good father, protective of and caring for Mary and Jesus. It was no small task he was called to do, escaping to Egypt to avoid danger.

What we learn from this story is that God who is our Father leads us and protects us, loves us and forgives us. What a treasure this is! So, dream well, but not during the sermon, please!

- Pastor Dan G. Olson

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PastorDawn E. VolpeMusic DirectorColin Welford





Ephraim Moravian Church P.O. Box 73, Ephraim, WI 54211 (920) 854-2804

worship@ephraimmoravian.org
Website: www.ephraimmoravian.org