

# Ephraim Moravian Church

PO Box 73 - Ephraim, Wisconsin 54211

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[www.ephraimmoravian.org](http://www.ephraimmoravian.org)

Fifth Sunday after Pentecost - July 10, 2022

Morning Worship, 8:00 & 10:30 a.m.

**PASTOR:**.....The Rev. Dawn E. Volpe  
**MINISTERS:**.....Members of the Congregation  
**MUSIC DIRECTOR:**.....Colin Welford  
**SECRETARY:**.....Diane Kirkland

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Serving the Community Since 1853

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## Ringling of the Bell

**\*\* “Ronde #1 Pour Quoy” – by Tylman Susato (c. 1515)**

## Welcome & Announcements

### Call to Worship: **Responsive Reading: Psalm 100**

Make a joyful noise to the Lord, all the earth.

*Worship the Lord with gladness; come into his presence with singing.*

Know that the Lord is God.

*It is He that made us, and we are His. We are His people, and the sheep of His pasture.*

Enter His gates with thanksgiving, and His courts with praise.

*Give thanks to Him, bless His name.*

For the Lord is good, His steadfast love endures forever,

*And His faithfulness to all generations.*

### **Hymn #552 “When Morning Gilds the Skies”**

**\*\*Joyful Noise Offering for Door CANcer**

**“Ah, vous dirai-je, Maman!” - by W.A. Mozart**

**\*\*The Sacrament of Baptism (Insert).**

Scripture Lesson: Deuteronomy 30: 9 – 14, Luke 10: 25 – 37

### **Hymn #490 “Spirit of God, Who Dwells”**

## Sermon

Prayers of the Church, The Lord’s Prayer

### **Congregational Sung Response: (96)**

*Spirit of the living God, fall afresh on me (2x)*

*Melt me, mold me; fill me, use me,.*

*Spirit of the living God, fall afresh on me. Amene*

## Benediction

**\*\* “Ronde Française” – by Léon Boëllmann**

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**\*\*10:30 Service**

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**WATCHWORD FOR THE WEEK:** Make me to know your ways, O Lord; teach me your paths. – Psalm 25:4

<u><b>TODAY:</b></u>	2:00 p.m.	Musical Tribute to Joan Lewis
<u><b>MONDAY:</b></u>		Pastor’s Sabbath
<u><b>WEDNESDAY:</b></u>	10:00 a.m.	Elders Meeting
<u><b>SUNDAY:</b></u>	8 & 10:30 a.m.	Worship Services

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**WELCOME** to Ephraim Moravian Church. Our Nursery is open for children under the age of 4.

**EPHRAIM MORAVIAN CHURCH** is the ‘Church of the Open Door.’ We hope you find our church open to you in every way!

**MOTTO OF THE MORAVIAN CHURCH:** In Essentials, Unity; In Non-Essentials, Liberty; In All Things, Love.

**EPHRAIM MORAVIAN WATCHWORD 2022:** The wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. – James 3:17

## **ANNOUNCEMENTS**

**BAPTISM** – We are so happy to welcome Mike and Brittney Rae Larsen into membership, and to baptize Agnes Rose Larsen today! Thanks to those who have donated consumables for the family.

## **REFLECTION**

**Pastor Dan G. Olson**

In the late 1950's my sister married a Catholic, of all things. My father's reaction was volcanic, and you would think Armageddon had occurred. It was not pleasant. But so it was back in the day. I don't think most people understood why Protestants and Catholics despised one another, it was just tradition.

Everyone needs an enemy, believe it or not. What an odd thing to say! Our conflicts with enemies brings out the worst in us. Oh yes, I understand that in World War II the enemy actually brought out the best in us when the Allies defeated the horrible evil of Nazism. What I mean is, we categorize others into groups, the members of which deserve only our scorn and derision. Those people think the same of us, of course.

This is reminiscent of the characters in the "Parable of the Good Samaritan". There is no mention of who the beaten and tortured man was. We can assume he was considered an enemy, an outcast, perhaps a criminal. Despite his wounds that nearly killed him, the priest and Levite held him in disdain, not worthy of attention.

But the Samaritan, who probably had no idea who the injured man was, and didn't much care if he did, sprung into immediate action and answered the 911 call immediately. He regarded the man as his neighbor, a friend who he just met. Providing succor and giving the promise of returning to check on him, meant this Samaritan was a walking embodiment of the Gospel.

This parable shocks our sensibilities and bursts our boundaries. It subverts our sense of what matters most. Ultimately, our neighbor, whoever that may be, is someone, anyone, who needs you.