

The Lord's Supper

(Congregation Standing)

Grace, mercy, and peace, from God our Father, and from the Lord Jesus Christ, be with you all.

Amen. Thanks be to God.

Prayer of Thanksgiving

Our Lord Jesus Christ, on the night he was betrayed, took bread, and when he had given thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you. Do this in remembrance of me.

During the serving of the bread, the organist will play hymns as we meditate on God's great gift to us. We will wait until everyone is served before partaking together.

(When the bread has been served, the communicants will stand)

Our Lord Jesus Christ said: Take, eat; this is my body which is given for you.

SILENT PRAYER

By your divine presence, by the holy sacraments, by all the merits of your life, sufferings, death and resurrection,

Bless and comfort us, gracious Lord and God. Amen.

In the same way, after supper our Lord Jesus Christ took the cup, gave thanks, and gave it to his disciples, saying: Drink from this all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sin. Do this, whenever you drink it, in remembrance of me.

(As the cup is served, the communicants stand to receive it)

During the serving of the cup, the organist will play hymns as we meditate. We will wait until everyone is served before partaking together.

(When the cup has been served, the communicants stand.)

Our Lord Jesus Christ said: Drink from this, all of you. Do this, whenever you drink it, in remembrance of me.

(All partake together.)

SILENT PRAYER

Christ, the Lamb of God, you take away the sin of the world;

Grant to us your peace. Amen.

GOUDIMEL (205 A)

Eat and rest at this great feast, then to serve him free - ly go,

as it is for pil - grims fit, as dis - ci - ples ought to do.

We, when Je - sus we shall see com - ing in his maj - es - ty,

shall the mar - riage sup - per share, if we his true fol - lowers are.

Whenever you eat this bread and drink this cup, you proclaim the Lord's death,
Until he comes.

(The congregation gives the right hand of fellowship, signifying renewed dedication and unity of purpose in the service of Christ.)

COVENANT (185 A)

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of three flats (B-flat, E-flat, A-flat). The melody is primarily composed of half and quarter notes, with some rests. The lyrics are printed below the vocal staves, with hyphens indicating syllables that span across measures. The score is divided into five systems, each with a vocal staff and a bass staff. The final system ends with a double bar line.

We who here to - geth - er are as - sem - bled, join - ing hearts and
hands in one, bind our - selves, with love that's un - dis - sem - bled,
Christ to love and serve a - lone. O may our im - per - fect songs and
prais - es be well - pleas - ing un - to you, Lord Je - sus.
Say: "My peace I leave with you." A - men, a - men, be it so.

The Lord bless you and keep you;
The Lord make his face shine upon you and be gracious unto you;
The Lord lift up his countenance upon you and give you peace;

(539 B)

The musical score is written for two staves, Treble and Bass, in 4/4 time with a key signature of two flats (B-flat and E-flat). The lyrics are: "In the name of Je - sus. A - men." The melody is primarily in the Treble staff, with the Bass staff providing harmonic support. The Treble staff begins with a treble clef, a key signature of two flats, and a 4/4 time signature. The melody consists of eighth and quarter notes, with a final half note on "men." The Bass staff begins with a bass clef, a key signature of two flats, and a 4/4 time signature. It provides a harmonic accompaniment with chords and single notes, including a melodic line in the final measure that is tied to the Treble staff.

In the name of Je - sus. A - men.